



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk  
Tel: 305.673.7411, Fax: 305.673.7254  
Email: [CityClerk@miamibeachfl.gov](mailto:CityClerk@miamibeachfl.gov)

## MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: March 6, 2015  
SUBJECT: City Commission At-Large Nominations for March 11, 2015 – Release # 2

Below please find the City Commission At-Large Nominations received to date for the March 11, 2015 Commission Meeting.

### **BOARDS AND COMMITTEES**

- a. Affordable Housing Advisory Committee (Vacancies: 8)
  - **Allison L. Stone** (Release # 1 Page 5)  
Nominated for appointment (for-profit provider of affordable housing position) by Commissioner Grieco.
- b. Budget Advisory Committee (Vacancies: 2)
  - **Brian D. Harris** (Release # 2 Page 5)  
Nominated for **reappointment** (Financial Advisor) by Commissioner Malakoff.
- c. Design Review Board (Vacancies: 2)
  - **Deena R. Bell, ASLA** (Release # 2 Page 13)  
Nominated for **appointment** (Landscape Architect) by Commissioner Malakoff.
  - **F. Michael Steffens** (Release # 1 Page 15)  
Nominated for **appointment** (architect position) by Commissioner Malakoff.
- d. Health Advisory Committee (Vacancies: 5)
  - **Steven D. Sonnenreich** (Release # 2 Page 23)  
Nominated for **reappointment** (CEO Mt. Sinai Medical Center Position) by Commissioner Malakoff.
- e. Historic Preservation Board (Vacancy: 1)
  - **Scott A. Needelman** (Release # 1 Page 25)  
Nominated for **appointment** (MDPL position) by Commissioner Steinberg.

f. Miami Beach Cultural Arts Council (Vacancies: 2)

- **Samuel J. Rabin, Jr.** (Release # 2 Page 29)  
Nominated for **appointment** by Commissioner Malakoff.
- **Linda Binder Spiegelman** (Release # 2 Page 37)  
Nominated for **appointment** by Commissioner Malakoff. *[Note, application is forthcoming]*

g. Miami Beach Human Rights Committee (Vacancies: 2)

No nominations received to date.

h. Normandy Shores Local Government Neighborhood Improvement District (Vacancies: 3)

No nominations received to date.

i. Planning Board (Vacancy: 1)

No nominations received to date.

Budget Advisory Committee

- ***Brian D. Harris***

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NAME: Harris Brian D  
Last Name First Name Middle Initial

HOME ADDRESS:  Miami Beach FL 33139  
Apt No. Home No./Street City State Zip Code

PHONE: NA brian@bdharris.com  
Home Work Fax Email Address

Business Name: NA Position: consultant/writer

Address: ? Miami Beach FL 33139  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**financial analysis, accounting, pension analysis**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Budget Advisory Committee

**Choice 2:**

**Choice 3:**

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Money Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Brian Harris agreed to the following terms on 12/17/2013 10:28:50 AM**

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

# BRIAN HARRIS

Miami Beach, FL 33139

[brian@bdharris.com](mailto:brian@bdharris.com)

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## EXPERIENCE

- |              |   |              |
|--------------|---|--------------|
| 2007-current | <b>TPG Partners V, L.P.</b><br><i>Consultant, Airlines and Frequent Flyer Programs</i>  | New York, NY |
| 1998-2003    | <b>Citigroup/Salomon Smith Barney</b><br><i>Managing Director, Airline Equity Analyst</i> <ul style="list-style-type: none"><li>o Institutional Investor All-America Research Second Team 1998-2002.</li><li>o Covered 19 major, national and regional airline stocks.</li><li>o Lead analyst on ExpressJet IPO, largest airline equity offering in U.S. history.</li><li>o Won SSB "Call of the Month" for upgrade of airline sector following 9/11.</li><li>o Notable research reports include SSB Hub Factbook, SSB Fleet Handbook, Stage-Length Adjusted Yield Report, Airline Frequent Flyer Programs Valued As Hidden Assets.</li></ul> | New York, NY |
| 1996-1998    | <b>Lehman Brothers</b><br><i>Senior Vice President, Airline Equity Analyst</i> <ul style="list-style-type: none"><li>o Institutional Investor All-America Research Second Team 1997, Best Up-And-Comer 1996.</li><li>o Covered 12 major and national airline stocks.</li><li>o Upgrade of Southwest Airlines included in Lehman Brothers Top Ten Ideas for 1998.</li></ul>  | New York, NY |
| 1994-1996    | <b>S.G. Warburg</b><br><i>Vice President, Airline Equity Analyst</i> <ul style="list-style-type: none"><li>o Covered 8 major and national airline stocks.</li><li>o Initiated coverage with buy rating on Continental Airlines near bottom, became best performing stock NYSE for 1995.</li><li>o Received highest rating among equity analysts by U.S. Institutional Sales Force.</li></ul>  | New York, NY |
| 1990-1994    | <b>American Airlines</b><br><i>Senior Analyst, Financial Analysis and Marketing Planning</i> <ul style="list-style-type: none"><li>o Expertise in Frequent Flyer Programs, Retiree Medical Benefits and Airline Competitive Analysis.</li></ul>   | Dallas, TX   |

## EDUCATION

- |      |  |                   |
|------|--|-------------------|
| 1990 | University of Chicago<br>MBA, Finance (Beta Gamma Sigma) | Chicago, Illinois |
| 1984 | Princeton University<br>A.B., Economics (Honors)         | Princeton, NJ     |

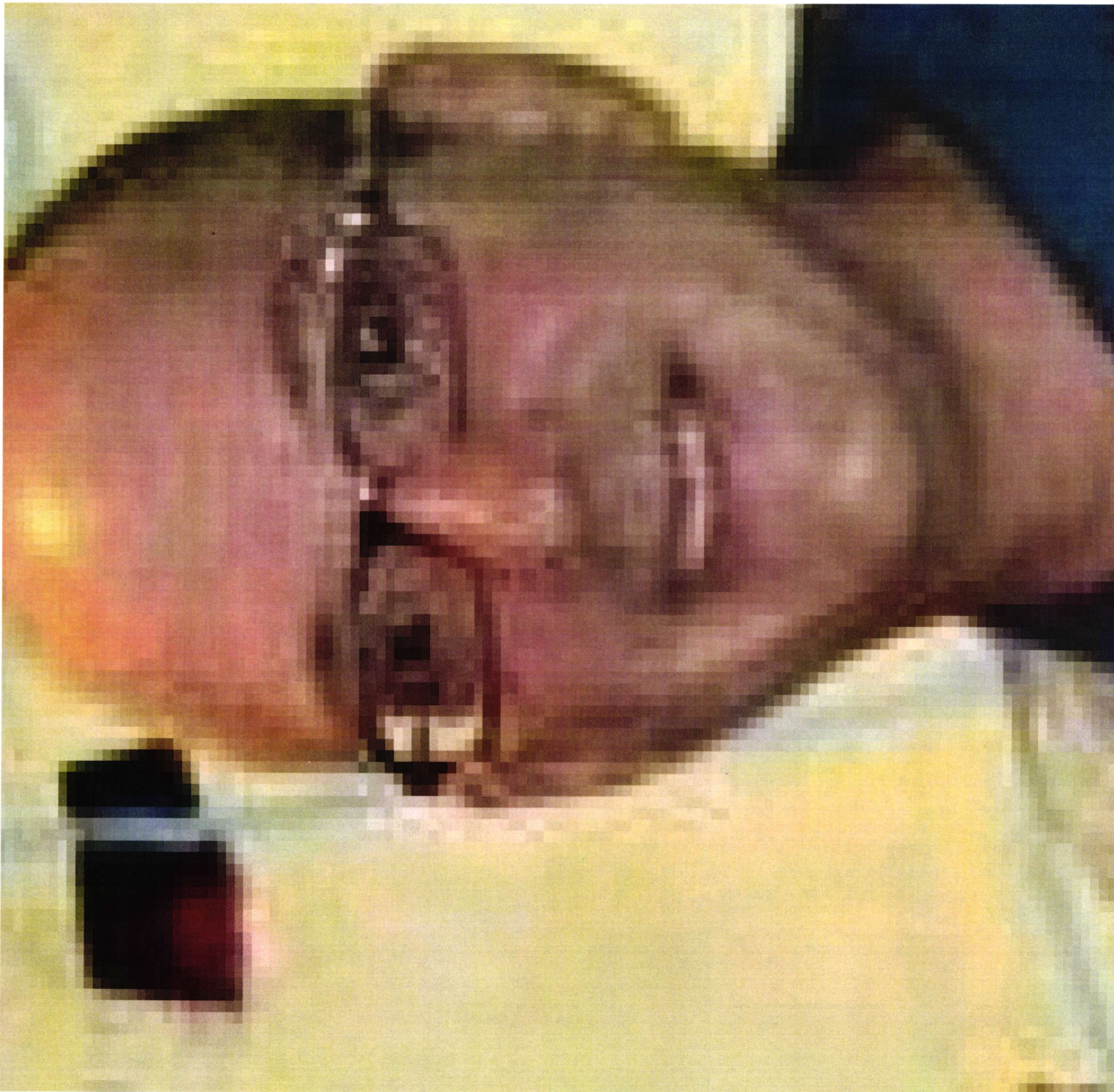
## BOARD OF DIRECTORS

- |           |                           |              |
|-----------|---------------------------|--------------|
| 2003-2010 | ShermansTravel Media, LLC | New York, NY |
|-----------|---------------------------|--------------|

## OTHER SKILLS/INTERESTS

Proficient in Spanish. Writing: *Tall Grass* (Off-Broadway production six-week limited run March-April 2007 and Ft. Lauderdale Jan 24-Feb 17, 2008); *The Monster Project* (Ft. Lauderdale Sept 26-Oct 20, 2013); Published in Samuel French (2008). Two-time winner of Strawberry One-Act Festival (2007, 2005). Winner Jean Dalrymple Award Best Comedy Playwright (2005). Co-Author *Lay Low and Don't Make the Big Mistake* (Simon and Schuster, 1997); Texas-Hold 'em Poker.









TO: Rafael E. Granado, City Clerk  
FROM: Joy V. W. Malakoff, Commissioner  
DATE: March 5, 2015  
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee  
BAC – Financial Advisor Position

Nominee  
Brian Harris

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

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Design Review Board

- ***Deena R. Bell, ASLA***

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NAME: **Bell** **Deena** **R**  
Last Name First Name Middle Initial

HOME ADDRESS: **Miami** **FL** **33145**  
Apt No. Home No./Street City State Zip Code

PHONE: **deena@bell-la.com**  
Home Work Fax Email Address

Business Name: **Bell Landscape Architecture, Inc.** Position: **President**

Address: **3360 Coral Way Suite 5** **Miami** **FL** **33145**  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**I am a FL licensed Landscape Architect and business owner in City of Miami who has been practicing 23 years.**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Design Review Board\*

**Choice 2:**

**Choice 3:**

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department? **n/a**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
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- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
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**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

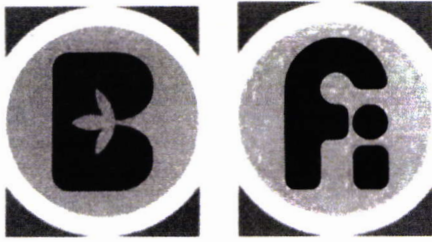
**I Deena Bell agreed to the following terms on 9/22/2014 5:07:11 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date



## **RESUME**

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### **DEENA R. BELL LLEWELLYN , ASLA**

President, Bell Landscape Architecture Inc. (Bell-la) LC26000465  
Vice President, Frontier Improvements LLC- Certified Building Contractors CBC 1259128  
Firm established October 9, 2012  
3360 Coral Way, Suite 5- Miami, FL 33145  
Email: deena@bell-la.com www.bell-la.com

### **PROFESSIONAL REGISTRATION:**

State of Florida, Landscape Architectural Registration # 0001620 —earned 1998  
LEED AP- Leadership in Energy and Environmental Design for New Construction- Accreditation 2009

### **EDUCATION:**

University of Georgia School of Environment and Design; Athens, Georgia  
Bachelor of Landscape Architecture, August 17, 1991; Magna Cum Laude (GPA 3.71)  
Phi Kappa Phi; Sigma Lambda Alpha Honor Society May, 1990

### **EMPLOYMENT:**

1988-1990- Robinson Fisher and Associates Landscape Architecture, Athens, Georgia  
Architectural draftsman, model builder, office staff

1990-1991- Oglethorpe Power Corporation, Atlanta, Georgia  
Intern in site power substation design and management for rural areas

1991-1996- Susan Hall and Associates, Coral Gables, Florida  
Landscape designer and office manager

1996-1998- Hall and Bell Landscape Architecture, Inc. Miami, Florida  
Vice-President, Registered Landscape Architect, project manager

1998-2008- Hall, Bell, Aqui Landscape Architecture LLC  
Vice- President, Registered Landscape Architect

2008- 2012- Bell + Aqui Landscape Architecture LLC  
President, Registered Landscape Architect

2012-Present- Bell Landscape Architecture Inc. (Bell-la)  
President, Registered Landscape Architect

2012- Present - Frontier Improvements LLC  
Vice-President, Project Manager

Bell Landscape Architecture Inc. / Frontier Improvements, LLC  
LC 26000465 / CBC 1259128  
3360 Coral Way Suite #5, Miami, Florida 33145 Phone: 305/774-9662 Fax: 305/774-9652  
www.bell-la.com



**CIVIC AND PROFESSIONAL ORGANIZATIONS:**

America Society of Landscape Architects (ASLA)  
Membership 1993-Present  
Miami- Dade and Monroe Section Chair 2014-2016  
State Conference at Ocean Reef Club, Chair 2014

Rotary International- Coral Gables, Florida Club (RI)  
Paul Harris Fellow 2008, Board of Directors 2008-present  
Membership 2007- Present

United States Green Building Council (USGBC)  
South Florida Chapter, Membership 2008- present

Citizens for a Better South Florida- An environmental education non-profit organization.  
Board of Directors 2008-2012; Advisory Board Member 2012- present

Church of the Little Flower, Coral Gables, Florida  
Membership 2012- Present

"The Villagers"- Historic Preservation Organization  
Membership 2013 - Present

**AWARDS:**

American Society of Landscape Architects  
Florida Chapter 2006 Annual Design Award of Merit, Residential Design Category

American Institute of Architects  
Florida Chapter 2008 Design Award, Un-built Category, Green Building Design Award

Rotary Club of Coral Gables  
Distinguished Service Citation for Excellence in Community Service for District 6990, 2012.

References provided separately upon request.



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BOARD OF LANDSCAPE ARCHITECTURE  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

BELL, DEENA RUTH  
3360 CORAL WAY  
SUITE 5  
MIAMI FL 33145

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

LA0001620

ISSUED: 11/17/2013

REGISTERED LANDSCAPE ARCHITECT  
BELL, DEENA RUTH

HAS REGISTERED under the provisions of Ch. 481 FS.  
Expiration date : NOV 30, 2015 L1311170002401



The Department of State is leading the commemoration of Florida's 500th anniversary in 2013. For more information, please go to [www.VivaFlorida.org](http://www.VivaFlorida.org).

DETACH HERE

RICK SCOTT, GOVERNOR

STATE OF FLORIDA

KEN LAWSON, SECRETARY

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BOARD OF LANDSCAPE ARCHITECTURE

LICENSE NUMBER	
LA0001620	

The LANDSCAPE ARCHITECT  
Named below HAS REGISTERED  
Under the provisions of Chapter 481 FS.  
Expiration date: NOV 30, 2015



BELL, DEENA RUTH  
3360 CORAL WAY  
SUITE 5  
MIAMI FL 33145



ISSUED: 11/17/2013 SEQ # L1311170002401  
DISPLAY AS REQUIRED BY LAW









OFFICE OF THE MAYOR AND COMMISSION

## MEMORANDUM

TO: Rafael E. Granado, City Clerk  
FROM: Joy Malakoff, Commissioner  
DATE: March 5, 2015  
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee  
DRB (Landscape Architect Position)

Nominee  
Deena Bell, ASLA

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs



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Health Advisory Committee

- ***Steven D. Sonnenreich***

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# MIAMI BEACH

## BOARD AND COMMITTEE APPLICATION FORM

Sonnenreich Steven D  
Last Name First Name Middle Initial

Home Address City State Zip Code

Home Telephone Work Telephone Cellular Telephone Email address

Business Name Occupation

Business Address City State Zip Code

Professional License (describe): Expires:

*Please attach a copy of currently effective professional license.*

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☐ or No ☒
- Are you a registered voter in Miami Beach: Yes ☐ or No ☒
- I am now a resident of: North Beach ☐ South Beach ☐ Middle Beach ☐
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Pres. Dir. CEO of Mt. Sinai

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☒ or No ☐

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.

☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License License Number

License Issuance Date License Expiration Date

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes ☐ No ☐

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which board/committee? *Health Advisory*

• In what organization(s) in the City of Miami Beach do you currently hold membership? \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach: *n/c*

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☐

If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☒ Female ☐

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☒ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other – Print Race: \_\_\_\_\_



Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if **not** Spanish, Hispanic, Latino/a.

☒ No  
☐ Yes

Do you consider yourself Physically Disabled?

☒ No  
☐ Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Applicant's Signature

Date

Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by :

Name of Deputy Clerk

Control No.

Date

**PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**



OFFICE OF THE MAYOR AND COMMISSION

## MEMORANDUM

TO: Rafael E. Granado, City Clerk  
FROM: Joy Malakoff, Commissioner  
DATE: March 5, 2015  
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee

Health Advisory Committee (Mt. Sinai CEO Position)

Nominee

Steven Sonenreich

If you have any questions, please contact Bonnie Stewart at extension 6722.

JVWM/bhs

Miami Beach Cultural Arts Council

- ***Samuel J. Rabin, Jr.***
- ***Linda Binder Spiegelman*** (*Note, application is forthcoming*)

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NAME: Rabin Jr Samuel J  
Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33139  
Apt No. Home No./Street City State Zip Code

PHONE sjr@miamilawyer.com  
Home Work Fax Email Address

Business Name: Samuel J Rabin Jr PA Position: Attorney

Address: 800 Brickell Avenue Suite 1400 Miami FL 33131  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

**Legal**

- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Debarment Committee

**Choice 2:** Safety Committee

**Choice 3:** Parks and Recreation Facilities Board

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

- I am now employed by the city of Miami Beach: **No** Which department?

being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Samuel Rabin Jr agreed to the following terms on 3/11/2014 2:33:37 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

## SAMUEL J. RABIN, JR., ESQUIRE

800 BRICKELL AVENUE  
SUITE 1400  
MIAMI, FLORIDA 33131

TELEPHONE:  
FACSIMILE:  
EMAIL: [sjr@miamilawyer.com](mailto:sjr@miamilawyer.com)  
WEBSITE: [www.miamilawyer.com](http://www.miamilawyer.com)

### EMPLOYMENT:

1995 to present      **LAW FIRM OF SAMUEL J. RABIN, JR., P.A. - Miami, FL**

**Sole Practitioner:** Practice devoted exclusively to criminal defense in the federal courts of the United States of America and the state courts of Florida. Within the field of criminal law, the firm specializes in white collar offenses and violations of federal criminal law; health care related litigation; money laundering and banking related offenses; grand jury matters and litigation with the internal revenue service.

1985 - 1995      **LAW FIRM OF MOORE AND RABIN, P. A. - Miami, FL**

**Partner:** Firm practiced exclusively in field of criminal defense in the federal courts of the United States of America and the state courts of Florida.

1978 - 1985      **MIAMI-DADE COUNTY STATE ATTORNEY'S OFFICE - Miami, FL**

1983 thru 1985      **Deputy Chief Assistant State Attorney to State Attorney Janet Reno:** Handled major crime prosecutions (capital murder cases) and major narcotics trafficking and conspiracy cases. Cross-designated to prosecute federal drug cases through a government strike force known as CENTAC 26.

1982 thru 1983      **Division Chief:** Supervisor of group of attorneys in a felony trial unit.

1981 thru 1981      **Narcotics Division:** Trial attorney in this unit which concentrated on narcotic related offenses.

1979 thru 1981      **Felony Trial Division:** Worked in the felony trial division handling prosecutions of all classes and degrees of felony crimes.



### **BAR ADMISSIONS:**

Supreme Court of the United States of America  
Supreme Court of the State of Florida  
Eleventh Circuit Court of Appeals  
Fifth Circuit Court of Appeals  
United States District Court for the Southern District of Florida  
United States District Court for the Middle District of Florida  
United States District Court for the Eastern District of Michigan  
United States District Court for the Western District of Pennsylvania

### **PROFESSIONAL ASSOCIATIONS AND ORGANIZATIONS:**

National Association of Criminal Defense Lawyers  
*Member* - 1985 to present  
Florida Association of Criminal Defense Lawyers, Miami Chapter  
*Board of Directors & Member* - 1987 to present  
Florida Association of Criminal Defense Lawyers  
*Statewide Director* - 1995 to present  
National Health Lawyer's Association  
*Member* - 1994 to present  
Dade County Bar Federal Courts Committee  
*Member* - 1993 & 1997  
Florida Association of Criminal Defense Lawyers  
*Charter Member* - 1992 to present  
Federal Bar Association  
*Member* - 1986 to present  
Florida Bar Association  
*Member* - 1979 to present  
Florida Bar Grievance Committee  
*Member* - 1991 -1994  
Florida Bar Grievance Committee  
*Chairman* - 1993 – 1994  
American Bar Association  
*Member* - 1979 to present  
Dade County Bar Association  
*Member* - 1979 to present  
Federal Bar Committee  
*Co-Chairman*  
Criminal Courts Committee  
*Vice-Chairman*  
Dade County Bar Association  
*Vice-Chairman*

**EDUCATION:**

Nova University School of Law  
*Juris Doctor Degree conferred 1978*

Purdue University  
*BSIM Degree conferred 1976*

**CHARITABLE & CIVIC ORGANIZATIONS:**

Sunset Island III & IV Homeowner's Association  
*Board Member*

Greater Miami Jewish Federation  
*Member*

Bench & Bar Unit of B'Nai B'Rith  
*Member*

American Civil Liberties Union  
*Member*

Anti-Defamation League of B'Nai B'Rith  
*Member*

Rabbi's Advisory Board of Temple Israel of Greater Miami  
*Member*

Temple Beth Sholom  
*Member*



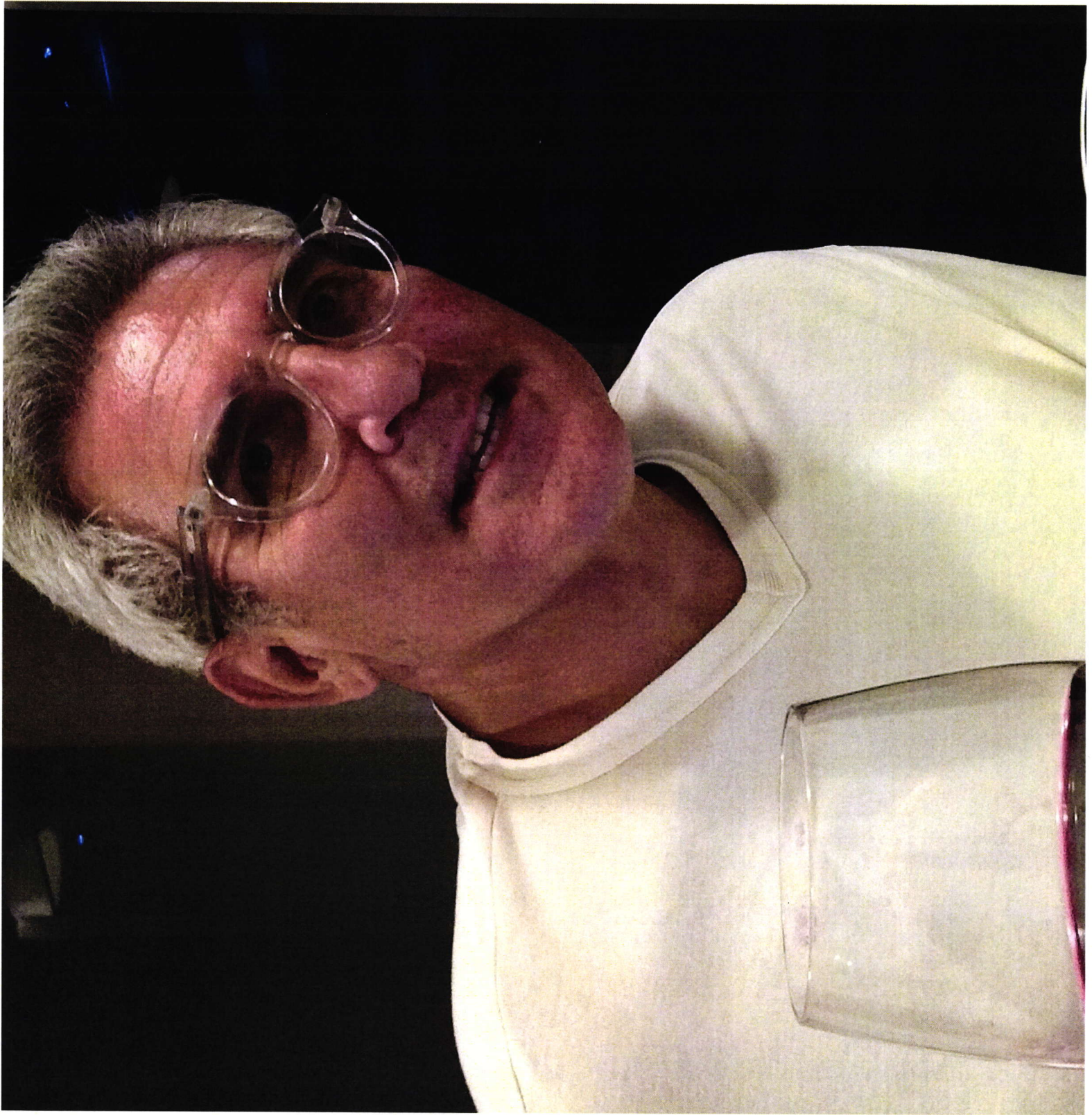
Member Since  
05/15/1979

**Samuel Joseph Rabin Jr.**



**0273831**







OFFICE OF THE MAYOR AND COMMISSION

## MEMORANDUM

TO: Rafael E. Granado, City Clerk  
FROM: Joy Malakoff, Commissioner  
DATE: March 5, 2015  
SUBJECT: BOARD NOMINATION FOR YEAR 2015

My nomination is as follows:

Board & Committee  
Cultural Arts Council

Nominee  
Samuel Rabin, Jr.

If you have any questions, please contact Bonnie Stewart at extension 6722.

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